



## Trade and Apprenticeship Student Scholarship

Five (5) \$1,000 scholarships will be awarded to individuals who are currently attending or will be attending a technical center, trade school, or enrolling in an apprenticeship program centered around the construction industry.

### Application Instructions

*A completed application must be accompanied by the following:*

- *An original, typed 300-word (no less) essay explaining why you want to enter the construction industry, and what you hope to obtain from your schooling and/or training to prepare you as you start your career.*
- *A copy of your high school, GED, or college transcript.*
- *3 letters of reference from business professionals, clergy, or community leaders – only one reference may be from a school administrator or teacher.*
- *Mail, Email, or Fax your completed application, 300-word essay, and 3 reference letters to:*

**Office: 2170 US 127 South, Frankfort, KY 40601 Email: [hperkins@kmhi.org](mailto:hperkins@kmhi.org) Fax: 502.223.7305**

### Deadline

*To be considered, the completed application, type-written 300-word essay, and 3 letters of references must be postmarked to KMHI by April 1, 2025.*

### Award Selection

*Selection is based on the essay, scholastic grades, community involvement, honors, personal goals, and references. The judges' decision is final. Alternates are selected and move to first place, should a winner be disqualified, receive a full scholarship from another source, or decide not to further his/her education. A tie may result in an in-person interview. Winners will be contacted by the end of May.*

### Questions

*Heather Perkins - KMHI Director of Communications & Operations*

*Phone: 502.223.0490 Email: [hperkins@kmhi.org](mailto:hperkins@kmhi.org)*



## Manufactured Home Resident Scholarship

Two (2) \$1,000 scholarships will be awarded to graduating seniors, GED recipients, or students who are currently enrolled in college, technical school, or trade school. Eligible participants must live in a modular or manufactured home.

### Application Instructions

*A completed application must be accompanied by the following:*

- *An original, typed 300-word (no less) essay explaining why you want to enter the construction industry, and what you hope to obtain from your schooling and/or training to prepare you as you start your career.*
- *A copy of your high school, GED, or college transcript.*
- *3 letters of reference from business professionals, clergy, or community leaders – only one reference may be from a school administrator or teacher.*
- *Mail, Email, or Fax your completed application, 300-word essay, and 3 reference letters to:*

**Office: 2170 US 127 South, Frankfort, KY 40601 Email: [hperkins@kmhi.org](mailto:hperkins@kmhi.org) Fax: 502.223.7305**

### Deadline

*To be considered, the completed application, type-written 300-word essay, and 3 letters of references must be postmarked to KMHI by April 1, 2025.*

### Award Selection

*Selection is based on the essay, scholastic grades, community involvement, honors, personal goals, and references. The judges' decision is final. Alternates are selected and move to first place, should a winner be disqualified, receive a full scholarship from another source, or decide not to further his/her education. A tie may result in an in-person interview. Winners will be contacted by the end of May.*

### Questions

*Heather Perkins - KMHI Director of Communications & Operations*

*Phone: 502.223.0490 Email: [hperkins@kmhi.org](mailto:hperkins@kmhi.org)*



**KMHI** 2025  
**SCHOLARSHIP  
APPLICATION**

*Please select which scholarship you are applying for:*

\_\_\_\_\_ Trade Apprenticeship Student Scholarship

\_\_\_\_\_ Manufactured Home Resident Scholarship

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_

Parent's and/or Guardian's Name: \_\_\_\_\_

Parent's and/or Guardian's Occupation(s): \_\_\_\_\_

Applicant's School Attended: \_\_\_\_\_

School Counselor: \_\_\_\_\_

School Counselor's Email: \_\_\_\_\_

Graduation or GED Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ GPA: \_\_\_\_\_

School/Trade School/Vocation School/Apprenticeship Program you will be attending:

\_\_\_\_\_

List any jobs held and employer's phone numbers (include co-op positions):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your personal goals for the next five years?

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Letters of recommendation are enclosed from the following:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Profession: \_\_\_\_\_ Phone Number: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Profession: \_\_\_\_\_ Phone Number: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Profession: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**LETTER OF REFERENCE SHEET**

*one per-reference needed*

*This scholarship contributes to the further education of five individuals who will be attending a trade school, technical school, or entering an apprenticeship program centered around the construction industry. KMHI is also awarding two scholarships to graduating seniors, GED recipients, or students who are enrolled in college or a technical center who live in modular, manufactured, or mobile housing.*

Student's First Name: \_\_\_\_\_ Student's Last Name: \_\_\_\_\_

How are you acquainted with this student? \_\_\_\_\_

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How long have you known this student? \_\_\_\_\_

Comment on the student's achievements, involvement, and his/her ability to succeed:

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Print Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Signature: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## SCHOLARSHIP CHECKLIST

*This sheet is for the student/applicant to check that all materials are submitted.*

**Please do not include this sheet with your mailed application.**

- \_\_\_\_\_ *Completed scholarship application*
- \_\_\_\_\_ *Original, typed 300-word essay*
- \_\_\_\_\_ *Copy of your high school, GED, college or technical school transcript*
- \_\_\_\_\_ *3 letter of reference—only ONE may be from a school administrator/teacher*
- \_\_\_\_\_ *Submit everything on one-sided paper (apart from the transcript)*
- \_\_\_\_\_ *Please no staples*
- \_\_\_\_\_ *Mail all materials as one completed packet/application*
- \_\_\_\_\_ *Post-mark on or before April 1, 2025*